UNITED STATES DISTRICT COURT EASTERN DISTRICT OF MICHIGAN SOUTHERN DIVISION

ELNORA CARTHAN, et al., on behalf of themselves and all others similarly situated,

Plaintiffs,

No. 5:16-cv-10444-JEL-MKM

HON. JUDITH E. LEVY

MAG. MONA K. MAJZOUB

v.

Former GOVERNOR RICK SNYDER, in his individual capacity, *et al.*,

Defendants.

NOTICE OF APPEAL

Notice is hereby given that Defendants former Governor RICK SNYDER, former State Treasurer ANDY DILLON, and GOVERNOR GRETCHEN WHITMER appeal to the United States Court of Appeals for the Sixth Circuit from the Opinion and Order Granting in Part and Denying in Part Putative Class Plaintiffs' Motion for Leave to File an Amended Complaint [620] and Granting in Part and Denying in Part Defendants' Motions to Dismiss (Dkt. 798) entered in this action on April 1, 2019.

Respectfully submitted,

Richard S. Kuhl (P42042)
Margaret A. Bettenhausen (P75046)
Nathan A. Gambill (P75506)
Zachary C. Larsen (P72189)
Assistant Attorneys General
Environment, Natural Resources,
and Agriculture Division
Attorneys for former Governor Rick
Snyder, Andy Dillon, and Governor
Gretchen Whitmer
P.O. Box 30755

/s/Margaret A. Bettenhausen

(517) 335-7664 kuhlr@michigan.gov bettenhausenm@michigan.gov gambilln@michigan.gov

larsenz@michigan.gov

Lansing, MI 48909

Dated: April 30, 2019

CERTIFICATE OF SERVICE

I hereby certify that on April 30, 2019 I electronically filed the above document(s) with the Clerk of the Court using the ECF System, which will provide electronic copies to counsel of record.

Respectfully submitted,

/s/Margaret A. Bettenhausen Richard S. Kuhl (P42042) Margaret A. Bettenhausen (P75046) Nathan A. Gambill (P75506) Zachary C. Larsen (P72189) Assistant Attorneys General Environment, Natural Resources, and Agriculture Division Attorneys for former Governor Rick Snyder, Andy Dillon, and Governor Gretchen Whitmer P.O. Box 30755 Lansing, MI 48909 (517) 335-7664 kuhlr@michigan.gov bettenhausenm@michigan.gov gambilln@michigan.gov larsenz@michigan.gov

 $S:\CEPB3\ENRA_FlintWater\USDC-Waid (AG\#\ 2016-0131314-A)\Pleadings\Final (Word\ Versions)\Carthan\Notice of Appeal\ 2019-04-30.docx$